

ST. CHARLES BORROMEIO
DIOCESAN MAJOR SEMINARY
PHILOSOPHIC – THEOLOGICAL STUDIES
IN VANIMO

SEMINARY YEAR BOOK
2006

P. O. Box. 256 VANIMO – Sandaun Province
PAPUA NEW GUINEA
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Dear Seminarians,

Living in the “county of unexpected” you are not so surprised seeing at the beginning of this 8th Academic and Seminarist Year 2006 the new Formators Team. Greetings to you all in our Lord Jesus Christ, the Incarnate Word of God who came to this world as a Light, Truth and Life to share His Divine Life with all people as the Children of God and unite them in the Spirit of Love.

We are very grateful to the Holy Father Benedict XVI for giving us not only special blessing but also very clear direction we ought to follow during this academic year in our studies and spiritual formation – his first Encyclical Letter On Christian Love: “Deus Caritas est”. That is the main goal of our studies: to contemplate God’s Love to us, to form our personalities on the image and likeness of God, and to show others: Who is God – our Creator and Father, as Jesus has been already done. “Contemplata et aliis tradere”- said Thomas Aquinas.

May Jesus Christ be in the centre of our prayers, meditations and studies that we can recognize Him also as in our brothers and sisters. May our community life reflects always the Trinitarian Life of God who is Love, as St. Augustine said: “If you see Charity, you see the Trinity” (DCE, 19)

That’s why we should start this Academic and Seminarist Year with great thanks:

- to God the Father who called and gather us together to follow His Son Jesus Christ by participation in His mission of proclaiming the God’s Kingdom on earth as the universal kingdom of truth and life; holiness and grace; kingdom of justice, love and peace;

- to Jesus Christ who wants to share with us His Priesthood for the salvation of the world;
- to Holy Spirit, who gathers us together and guides us to mould our personality according to Jesus Christ attitude “who humbled himself by being obedient to death, death on the cross” (Phil 2,8);
- to our Bishop Cesare Bonivento PIME who had the courage to open this seminary seven years ago and permanently care for us in spite of many obstacles providing for our well-being, academic and spiritual formation that Jesus Christ can be more and more living in every place in diocese Vanimo;
- to our families and benefactors who by their prayers, sufferings and sacrifices care for our spiritual and material needs.

May God’s Love be always in our hearts; may Jesus Christ be always our Light, Truth and Life; may Holy Spirit always enkindle our minds to contemplate God’s Love and strengthen our wills to follow it in our daily life.

Being conscious of our limitations and weaknesses we entrust our new academic year to the Blessed Virgin Mary, Mother of God and our Mother by the words of Pope Benedict XVI:

Holy Mary, Mother of God,
 you have given the world its true light,
 Jesus, your Son – the Son of God.
 You abandoned yourself completely
 to God’s call
 and thus became a wellspring
 of the goodness which flows forth from him.
 Show us Jesus. Lead us to him.
 Teach us to know and love him,
 so that we too can become
 capable of true love
 and be fountain of living water
 in the midst of a thirsting world.” (DCE, 42)

Formators’ Team and Lecturers’ College

Seminary Short historical Overview

The St. Charles Borromeo Diocesan Major Seminary in Vanimo was inaugurated on 2nd February 1999 at Lote Diocesan Pastoral Center. The compound of the Seminary is located on the top of a hill close to St. Therese Parish in Lido (Vanimo-Village) about 6 km. From Vanimo Town. The buildings that before were used by diocesan different offices and services have been adapted for the chapel, offices, dormitories and classrooms. Library was located at back of Pastoral Center Chapel.

It is worthy to mention that idea of Diocesan Major Seminary has its beginning in the opening in 1994 St. John Vianney Minor Seminary as a vocational program for Diocese and preparation candidates for the future Major Seminary. Actually the Minor Seminary accepts candidates only after grade 8, 9 and 10. The candidates to the Major Seminary have to have at least 2 years probation and studies in Minor Seminary. Other candidates from a different High School who successfully passed all examinations of the Grade 12 can be admitted to the Major Seminary only with a strong recommendation of the Parish Priest.

Even the Major Seminary is the Diocesan Seminary of Diocese of Vanimo it is open for the cooperation with other Dioceses eg. Since 2004 it has some seminarians from Diocese Alotau, who are studying here for their own Diocese.

As the Seminary in the mission country, it is mainly sponsored by Congregation of the Evagelization of the Peoples. However, there are many other benefactors supporting Seminary financially, spiritually and scientifically offering to the Seminary books even the whole library eg. Fr. John Barbieri PIME, PIME Collages in USA and Philippines and others. Because of great contribution of PIME Society for our Library, it was dedicated to the Blessed John Mazzucconi PIME – the first PIME Martyr in PNG.

CONSTITUTIONS OF VANIMO DIOCESAN MAJOR SEMINARY “S. CHARLES BORROMEIO”

VISION STATEMENT

1. The Major Seminary called “S.Charles Borromeo”, presently situated at Lote, is owned and run by the Diocese of Vanimo.
2. The Diocese of Vanimo started its own Major Seminary in 1988 in order to form its diocesan Priests according to the mind of the Church, expressed mainly in *Optatam Totius*, *Ratio Fundamentalis* and *Pastores Dabo Vobis*, and *Ratio Nationalis*.
3. The goal of the Major Seminary is to shape in the Seminarians the image of Jesus Christ the High Priest, and therefore to foster in them the love for the Glory of God and the salvation of souls. Consequently the Major Seminary is to instill in Seminarians the love for the Universal Church and for the Holy Father, who is the center of the Ecclesial Communion, as well as the love for the Particular Church which is the Diocese of Vanimo.

THE BISHOP

4. The ultimate responsible for the Major Seminary in front of the Church is the Bishop, according to the cc. 235, 259. All the persons involved in the formation process must pay the greatest respect to the Bishop, and must be ready to fulfill his directions and desires.

5. The Bishop is to try his best to keep in touch with the Major Seminary by the weekly Holy Mass and the annual personal interviews with the seminarians, by making frequent visitations to the community of the Seminary, and by having meetings with the formation staff and the college of teachers. The Bishop will be always available to any candidate desirous to talk to him.
6. In order to properly carry out his responsibility towards the Major Seminary, the Bishop is helped by a special Diocesan Commission, called: “Diocesan Commission for the Seminaries” (DCS), with its own statutes.

THE FORMATORS

7. The Bishop entrusts the global formation of its seminarians to a team of Formators, made by the Rector, Vice Rector, Pastoral Director, the Dean of Studies, the Financial Administrator and the Spiritual Director.
8. **The Rector** as the leader of the team of Formators, is the main responsible “in foro externo” in front of the Bishop for the spiritual, academic and pastoral formation of the seminarians. As such he is to know the mind of the Bishop, and to always act according to his directions.
9. The Rector is to lead the formators team. Therefore he is:
 - a. to coordinate the various responsibilities of all the members of the Formators team.
 - b. to prepare the handbook for the major seminarians, as well as the daily schedule and the yearly program, which includes the annual holidays, which must be considered integral part of the formation program. He is to hand over the handbook, the yearly program and the daily schedule to the Bishop and to the Seminaries Diocesan Committee before the 15 January of each year, in order to receive the final approval before the end of January.
 - c. to regularly inform the Bishop of what is happening in the Major Seminary, especially that which helps the Bishop to have a deep knowledge of all the seminarians.
 - d. to never act against any previous decision taken by the Bishop
 - e. to hold weekly meetings with the members of the formation team.
 - f. to attend all the meetings of the college of teachers, presided by the Dean of Studies.
 - g. to organize his staff in such a way that the seminarians and the seminary will never be untended, not even during the holidays.
10. The **Vice Rector** and the **Pastoral Director** are to help the Rector in running the daily life of the candidates and their pastoral activities on Sunday.
11. The **Financial Administrator** is to take great care of the money received for the welfare of the Seminary. He is to provide good and sufficient food for the seminarians and staff, and he is to take great care of the properties of the seminary, avoiding unnecessary expenses, and reminding everybody that the help that the seminary receives from Propaganda Fide and from the Diocese is the fruit of the sacrifices of poor people.

12. The **Spiritual Director** is the one who directs “**in foro interno**” the candidates to acquire the requested priestly spirituality before being ordained Priests, highlighted by the documents mentioned in No 2. He pursues that by encouraging the candidates to have frequent spiritual direction, by giving weekly spiritual talks to the whole community, and by exhorting all the candidates to receive the Sacrament of Confession at least once a week.
13. If by necessity the Spiritual Director is involved in external activities, for instance as a professor in the Major Seminary, he is to take the greatest care not to give any hint to any student that he is using “*in foro externo*” the knowledge that he acquired “*in foro interno.*”
14. If the number of candidates requires it, the Bishop will appoint an assistant Spiritual Director.
15. The Spiritual Director is entitled to hear the Confessions of all the seminarians. However the Rector will provide other confessors, who will go to the Major seminary on regular basis.

THE SEMINARIANS

16. The seminarians are to show signs of great commitment to grow in the community, spiritual and academic life , since the entrance in the Major Seminary.
17. For their great spiritual and academic benefit, they have to show great respect for the daily schedule, which must be considered as the daily will of God in front of them. Unnecessary noise must be avoided in the seminary, and special care must be given to the time of great silence: “In silence and quiet the devout soul makes progress and learns the secrets of the Scriptures” (The Imitation of Christ, ch. 20).
18. The seminarians are to be faithful to all the devotions proposed by the daily schedule. They are to take part with joy and great commitment in monthly recollections and in the annual retreat scheduled in the seminaristic calendar.
19. The seminarians are to go often to the Spiritual Director appointed by the Bishop for spiritual direction. If they have a personal reason verified by the Rector, they can ask the Rector to indicate to them another Spiritual Director for their spiritual direction.
20. The seminarians are to know that the Church requests from the candidates to the Priesthood all the virtues necessary to live a holy priestly life, especially: obedience, humility, poverty, chastity, spirit of sacrifice and theological knowledge.
21. One of the greatest sign of vocation is obedience. This is why the seminarians have to follow any direction given to them in various ways by the Superiors.
22. Among the virtues, special attention must be given by the seminarians to chastity, considering that at the moment of Diaconate the candidate to the Priesthood is to promise to remain celibate for good. A young minor seminarians who is aware of some major problems in the field of chastity, as the bondage of masturbation or girl-friendship, is not to apply and he is not to be advised by his Spiritual Director to apply

to the Major Seminary. Since the entrance in the Major Seminary he is to renew the consecration of his heart, his mind and his body to the Lord both inwardly and outwardly. He is to take care of that by behaving in the best way both inside and outside the seminary.

23. Alcohol, smoking and chewing are not allowed to the seminarians, because they are detrimental to the body and spirit. To obey such a norm is considered a sign of vocation, because it proves that the seminarian is able to master oneself. In the frame of priestly formation such capability is of paramount importance.
24. If the Spiritual Director or the Confessors realizes that a seminarian is not suitable to become priest, they have to advise such a seminarian to leave the seminary as early as possible.
25. At the end of every semester the Rector is to meet with the Formators team in order to scrutinize the behavior of all the seminarians. Copy of these scrutinies, with the personal opinion of each one of the formators must be carefully kept in the file of the various seminarians, and made it available to the Bishop at any moment.
26. If a seminarian shows frequent and clear signs of no vocation “in foro externo”, he must be invited by the Rector to leave the seminary as early as possible.

ACADEMIC STUDIES

27. The academic studies curriculum for Priestly Formation in S. Charles Borromeo Major Seminary is as follows:
 - 3 years of philosophical studies
 - 1 year of pastoral experience
 - 4 years of theological studies
 - 1 year of on-going priestly formation, as introductory year to the Priestly Life.
28. Besides the Formators team, in the Major Seminary there is also the college of teachers, presided over by **the Dean of studies**. A teacher can be accepted in the college of the Teachers, only with the Bishop’s approval.
29. The Dean of Studies is to take care of the curriculum studiorum, keeping in mind the length and qualities of studies suggested by the Conciliar, Vatican or Local Bishops Conference Documents. He is to take care that all the teachers will show great respect and love for the teaching of the Bible, the Liturgy, the Tradition of the Church, and the Magisterium of the Church
30. The Dean of studies is to favor the affiliation of the Diocesan Major Seminary to the Pontifical University of Propaganda Fide.
31. The Dean of studies and the Teachers have the responsibility of the academic formation of the seminarians. The academic aspect of the seminary is an integral part of the theological formation as a whole, which is under the final responsibility of the Rector of the seminary. This is why the Teachers have to keep in mind that the goal of their teaching is to form Priests. Therefore they have to apply the various philosophical and theological treatises to the needs of priestly formation to the best of

their ability. In their teaching they have to teach not personal opinions, but the real teaching of the Church, and in any case they have always to distinguish personal theological opinions from the teaching of the Church.

32. The Dean of Studies will organize regular meetings with the college of teachers, in order to evaluate the progress of academic teaching and the academic performance of the seminarians.
33. The seminarians will prove their vocation to the Priesthood by their dedication to their philosophical and theological studies. This is why the seminarians have to take active part in classes and to dedicate as much time as possible to personal study every day, not excluding Sunday.
Not succeeding in the examinations because of lack of commitment is considered a negative sign of vocation.
Repeated failures in the examinations will lead to the dismissal from the seminary.
34. At the end of each academic year, the Rector will ask all the teachers to put in writing their opinion about the behavior of each one of their students. These papers must be kept in the Rector's files.

THE SEMINARISTIC YEAR AND HOLIDAYS

35. The seminaristic year in the Major Seminary is to start and to end with a Solemn Mass presided by the Bishop, and attended by all the priests and staff involved in the formation or welfare of the candidate to the Priesthood.
36. The feast of St. Charles Borromeo, Patron Saint of the Major Seminary, is to be celebrated with special solemnity by Formators, Teachers and Seminarians. Such a celebration is to foster the unity among the Seminarians and the Superiors. To reach such a goal it is to be celebrated with great intimacy, avoiding the interference of people from outside.
37. Holidays are integral part of the seminaristic year, which ends only with the end of the holidays. After the thanksgiving day in the Major Seminary the seminarians go home to live with their families and their communities in their parishes.
38. During holidays the seminarians:
 - a. have to always identify themselves as seminarians.
 - b. must be daily faithful to all the devotions lived in the seminary, especially the Holy Mass, Visitation to the Blessed Sacrament, and the Holy Rosary;
 - c. must be continuously in touch with their parish priest, and desirous to take part in the pastoral activities of their parishes;
 - d. must be helpful to their parents.
39. When the Seminarians go back to the Major Seminary they have to hand to the Rector of the Seminary the recommendation paper of their Parish Priest. The Rector of the Seminary is to inform and instruct the Parish Priests about their co-responsibility in the formation of their Seminarians during holidays time.

MINISTRIES AND ORDINATIONS

40. The great moments in the curriculum of the Major Seminary are those in which the candidates are visibly getting closer and closer to the Priestly Ordination. They are: the Vestition, the Lectorate, the Accolytate, the Diaconate and the Presbyterate.
41. No candidate has the right to be ordained Priest. Indiscipline, lack of commitment or lack of profit in the theological studies are sufficient reasons for a dismissal from the Seminary, which can occur at any moment during the philosophical-theological curriculum.
42. Special scrutiny must be done for the admission of the seminarians to the Vestition, Ministries and Ordinations. Each formator is to express his opinion on the candidates.
43. The Bishop will give special attention to the opinion of the Rector. Before advising the Bishop to accept any Major Seminarians for the Vestition or for a Ministry or for an Ordination, the Rector ought to be morally sure about their worthiness and suitability.
44. It is up to the Bishop of the Diocese to make the final decision about the acceptance of any candidate to any step towards the priesthood. The Bishop himself will communicate to the candidate his admission to the various steps leading to the Priesthood.
45. Before receiving the Vestition or the Ministries or the Ordinations, the candidate is to undergo a special retreat organized by the Rector. Prayer and silence will be observed until the Liturgical Celebration is concluded.
46. The fourth year of theological studies is the year of the Diaconate (possibly during Lent) and of the Presbyterate by the end of the year (possibly during the feast of St. Charles Borromeo).

ON-GOING FORMATION

47. The priestly formation of a candidate to the Priesthood includes a final year of priestly on-going formation. The newly ordained Priests will be back to the Major Seminary, and will follow a special pastoral-academic program organized by the Formators and Teachers and approved by the Bishop.

ADMISSION AND DISMISSAL

48. A minor seminarians applying to the Major Seminary must have succeed in grade 12 examinations, and must be supported by the recommendation of the Rector of the Minor Seminary. If the applicant is coming from a different secondary school, he is to be admitted on a strong recommendation of his Parish Priest, and he is required to have successfully overcome the Grade 12 State examinations. If it is necessary he is to undergo a special year of spirituality.
49. Only the applicants personally accepted by the Bishop may be admitted in to the Major Seminary.

50. During their stay in the seminary, the Seminarians do not pay any school fee. However, as a sign of vocation, they must contribute to the finances of the seminary to the best of their ability. This is why they will:
- a. take care of the properties of the seminary, in order to avoid damages or bad use of the thing entrusted to them.
 - b. be available to any initiative in order to collect funds for the seminary.
 - c. take responsibility of their personal expenses, and of the fares of the their traveling in and out Vanimo.
51. The Major Seminary is not bound by any compensation to those who are dismissed as per No. 39.

Signed by

+ Cesare Bonivento PIME
Bishop of Vanimo
8-12-2004

Feast of the Immaculate Conception

I. TEAM OF FORMATORS

- | | |
|------------------------------------|--|
| 1. RECTOR: | - Fr. Marian Faliszek SVD |
| 2. VICE-RECTOR | - Fr. Ludovico Saw Piko PIME |
| 3. DEAN OF STUDIES: | - Fr. Marian Faliszek SVD |
| 4. SPIRITUAL DIRECTOR: | - Fr. Joseph Philip Mullanmadackal, MSFS |
| 5. PASTORAL COORDINATOR: | - Fr. Marian Faliszek SVD |
| 6. LIBRARIAN: | - Fr. Marian Faliszek SVD |
| 7. FINANCIAL ADMINISTRATOR: | - Fr. Ludovico Saw Piko PIME |

II. COLLEGE OF TEACHERS

1. **Rev. Bp. Cesare BONIVENTO, PIME, (STD)**
Pastoral Theology

2. **Fr. Redentor Ephraim Pimentel COLOMA, SDB (STB)**
Dogmatic Theology:
Pneumatology – The Holy Spirit (Semester 1)
Charity – De gratia (Semester 1)
Ecclesiology (Semester 2)
Sacramentology (Semester 2)

3. **Fr. Wieslaw DEC, SDB (STL-Education)**
Pedagogy (Semester 1)
Exegesis of O.T.: Prophets (Semester 2)

4. **Fr. Marian FALISZEK SVD, MA & STL**
Special Moral Theology, (Semester 1-2)
Catholic Social Doctrine, (Semester 1)
Morality of Social, Economic, Political and Ecclesial Life (Semester 2)
Fundamental Catechetics, (Semester 2)
Special Catechetics I (Semester 2)
History of Ancient Philosophy, (Semester 1)
History of Contemporary Philosophy (Semester 2)
Elements of Logic (Semester 1-2)
Natural Theology - Theodicy, (Semester 1)
Religiology (Philosophy of Religion), (Semester 2)
Moral Philosophy-Ethics, (Semester 1)
Bio- Socio Ethical Issues (Semester 2)
Introduction to Theology (Semester 2)
Latin III, (Semester 1-2)
Pro-Seminar, (Semester 1-2)
Tutorial Seminar. (Semester 1-2)
Monographic lecture: Sociology of Morality (Semester 1-2)

5. **Mr. Philip KIMBU**
English – Reading and Writing, (Semester 1-2)
Latin I (Semester 2)

6. **Fr. Miguel Angel LOMBARDI, IVE, STL**
Metaphysics, (Semester 1)
Gnoseology (Theory of Knowledge), (Semester 1)
Philosophical Anthropology, (Semester 1)
History of the Modern Philosophy, (Semester 1)
Introduction to Bible, (Semester 1)
Mariology, (Semester 1)

7. **Fr. Jose Philip MULLANMADACKAL, MSFS**
Introduction to Christianity, (Semester 1-2)
Introduction to Christian Spirituality, (Semester 1-2)
Patrology I, (Semester 1-2)
Pastoral Theology I, (Semester 1-2)
Fundamental Homiletics, (Semester 1-2)

8. **Fr. Ludovico Saw PIKO, PIME, BSpH & BStH**
Introduction to Philosophy (Semester 1-2)
General Introduction to Liturgy (Semester 1-2)
Biblical History and Geography (Semester 2)
Latin I (Semester 1)
Latin II (Semester 1-2)
History of the Church: Reformation – Modern Ages, (Semester 1)
History of the Church: Ancient to Medieval Ages (Semester 2)
Liturgy I & II (Semester 1-2)
Sacred Music, (Semester 1-2)

9. **Fr. Vincent MSP**
Missiology, (1st Semester)
Sacred Music, (1st Semester)

10. Other Visitor Lecturers giving block courses:

Fr. Christopher Monagon CP, Exegesis of N.T.: Synoptic Gospels

Miss Wanda Skowronska, Psychology

Fr. Cosmas MSC, Canon Las

III. LIST OF THE SEMINARIANS 2006.

A. First Year of Philosophy

	Family Name	Given Name	Birth	Place	Diocese
1.	AITOWAN	Jeremiah	18-08-1985	Nuku	Vanimo
2.	LAKEL	Ernest	18-01-1985	Laitri	Vanimo
3.	PAHULI	Tobby	13-12-1985	Lido	Vanimo
4.	SINENG	Sebastian	23-03-1985	Tumbil/Yapsi	Vanimo
5.	WAPSIAT	Elias	28-06-1985	Yapsi	Vanimo

B. Second Year of Philosophy

	Family Name	Given Name	Birth	Place	Diocese
6.	ARKOM	Boniface	26-07-1984	Wewak	Vanimo
7.	HUMBLA	Samuel	01-01-1980	Nuku	Vanimo
8.	SASSO	Bruce	02-07-1984	Sossi	Vanimo

C. Third Year of Philosophy

	Family Name	Given Name	Birth	Place	Diocese
9.	AIPA	Caspar	03-09-1980	Ossima	Vanimo
10.	BENARD	Vianney	29-10-1983	Sewa Bay	Alotau
11.	BINING	McBerth	16-08-1984	Nuku(Aitepe)	Vanimo
12.	DIBENEDI	Kevin	02-04-1979	Kolologeia	Alotau
13.	DIKEUYA	Basil	13-12-1984	Sewa Bay	Alotau
14.	JUSTINE	Majella	10-04-1983	Sewa Bay	Alotau
15.	KUBALI	John	31-05-1980	Sudest	Alotau
16.	NAMU	Tobby	08-10-1983	Lido	Vanimo
17.	NOAN	Douglas	15-04-1982	Kamby	Vanimo
18.	O-OMU	Nicky	27-07-1982	Meudana	Alotau
19.	SEDUHEIYA	Aloysius	01-12-1981	Meudana	Alotau

D. Pastoral Year

	Family Name	Given Name	Birth	Place	Diocese
20.	AMBAO	Oliver	17-01-1979	Pes(Aitape)	Vanimo
21.	APORE	Walter	22-07-1982	Leitre	Vanimo
22.	SEMRI	Raphael	10-08-1979	Nuku(Aitepe)	Vanimo

E. Second Year of Theology

	Family Name	Given Name	Birth	Place	Diocese
23.	ALI	Robin	08-08-1979	Wutung	Vanimo

F. Fourth Year of Theology

	Family Name	Given Name	Birth	Place	Diocese
24.	PETOS	Francis	23-11-1977	Roma(Wewak	Vanimo
25.	RUNAI	Joseph	09-12-1976	Tanggu(Madang)	Vanimo

VII. CURRICULUM OF SUBJECTS

A. First Year of Philosophy

No	Subjects	Semester I	Semester II	Total hours	Lecturer
1.	Introduction to Philosophy	1/w	1/w	15	Fr. Piko
2.	Elements of Logic	1/w	1/w	30	Fr. Marian
3.	Philosophy of Nature (Cosmology)	-----	-----	30	
4.	Philosophy of Human Being (Anthropology)	2/w	2/w	60	Fr. Michael Fr. Jose
5.	History of Ancient Philosophy	2/w	-----	30	Fr. Marian
6.	History of Medieval Philosophy	-----	2/w	30	Fr. Jose
7.	Introduction to Christianity (CCC)	2/w	2/w	60	Fr. Jose
8.	Introduction to Bible	2/w	-----	30	Fr. Michael
9.	Biblical History and Geography	-----	2/w	30	Fr. Piko
10.	Introduction to Christian Spirituality	2/w	2/w	60	Fr. Jose
11.	General Introduction to Liturgy	1/w	1/w	30	Fr. Piko
12.	Sacred Music	1/w	1/w	30	Fr. Vincent Fr. Piko
13.	Latin	2/w	2/w	60	Fr. Piko Mr. Philip
14.	English: Reading – Writing	1/w	1/w	30	Mr. Philip
	Total	17	17		

B. Second Year of Philosophy

No	Subjects	Semester I	Semester II	Total hours	Lecturer
1.	Metaphysics	2/w	-----	30	Fr. Michael(I)
2.	Gnoseology - Theory of Knowledge	2/w	-----	30	Fr. Michael
3.	Methodology of Sciences	-----	2/w	30	
4.	Philosophy of Nature (Cosmology)	-----	2/w	30	
5.	Philosophy of Human Being (Anthropology)	2/w	2/w	30	Fr. Michael Fr. Jose
6.	History of Medieval Philosophy	-----	2/w	30	Fr. Jose
7.	Introduction to Bible	2/w	-----	30	Fr. Michael
8.	Biblical History and Geography	-----	2/w	30	Fr. Piko
9.	History of the Church: Ancient and Medieval Ages	-----	2/w	30	Fr. Saw Piko
10.	History of the Church: Reformation and Modern Ages	2/w		30	Fr. Piko
11.	General Introduction to Liturgy	1/w	1/w	60	Fr. Piko
12.	Psychology	-----	2/w	60	Miss Wand Sr. Yolanda
13.	Sacred Music	1/w	1/w	30	Fr. Vincent Fr. Piko
14.	Latin	1/w	1/w	30	Fr. Piko
15.	English: Reading – Writing	1/w	1/w	30	Mr. Philip
	Total:	14	18		

C. Third Year of Philosophy

No	Subjects	Semester I	Semester II	Total hours	Lecturer
1.	Methodology of Sciences	-----	-----	30	
2.	Theodicy: Philosophy of God or Natural Theology	2/w	-----	30	Fr. Marian
3.	Philosophy of Religion Religiology	-----	2/w	30	Fr. Marian
4.	Moral Philosophy – Ethics	2/w	-----	30	Fr. Marian
5.	Bio- Socio- Ethical Issues	-----	2/w	30	Fr. Marian
6.	History of Modern Philosophy	2/w	-----	30	Michael
7.	History of Contemporary Philosophy	-----	2/w	30	Fr. Marian
8.	Comprehension Philosophy “Ex Universa”	-----	1/w	15	Fr. Marian
9.	Introduction to Bible	2/w	-----	30	Fr. Michael
10.	Biblical History and Geography	-----	2/w	30	Fr. Piko
11.	History of the Church: Ancient and Medieval Ages	-----	2/w	30	Fr. Piko
12.	History of the Church: Reformation and Modern Ages	2/w		30	Fr. Piko
13.	Patrology I	1/w	1/w	30	Fr. Jose
14.	Introduction to Theology	-----	2/w	30	Fr. Marian
15.	Sacred Music	1/w	1/w	30	Fr. Vincent Fr. Piko
16.	Latin	1/w	1/w	30	Fr. Marian
17.	Experimental Psychology	-----	2/w	60	Miss Wanda Sr. Yolanda
18.	Pedagogy	2/w		30	Fr. Vi SDB
19.	Pro - Seminar	1/w	1/w	30	Fr. Marian
	Total	16	19		

D. Second and Forth year of Theology

No	Subjects	Semester I	Semeste II	Total hours	Lecturer
1.	Exegesis of the O.T.: Historic and Didactic	2/w	2/w	60	Fr. Piko
2.	Exegesis of the O.T.: Synoptic Gospels, Acts, Let. Hibrew	2/w	2/w	60	Fr. Chris CP
3.	Canon Law II: Books II – V	2/w	2/w	60	Fr. Cosmas
4.	Catholic Social Doctrine	2/w	-----	30	Fr. Marian
5.	DT: Pneumatology	1/w	-----	15	Fr. Den SDB
6.	DT: Charytology	1/w	-----	15	Fr. Den SDB
7.	DT: Ecclesiology	-----	2/w	30	Fr. Den SDB
8.	DT: Mariology	2/w	-----	30	Fr. Michael
9.	Missiology	2/w	-----	30	Fr. Vincent
10.	Sacramentology	-----	2/w	30	Fr. Den SDB
11.	Special Moral Theol.: a. Morality of Individ. Life b. Morality of Social and Ecclesial Life	2/w -----	2/w 2/w	60 60	Fr. Marian
12.	Pastoral Theology: Introduction, Church's Mission, Theological Basis	1/w	1/w	30	Fr. Jose
13.	Liturgy I: Liturgical Year, Sunday, Liturgical Week, Liturgical Season & Calendar	2/w	-----	30	Fr. Piko
14.	Liturgy II: Mystery of Eucharist, Holy Mass, Eucharistic Cult & Devotion	-----	2/w	30	Fr. Piko
15.	Fundamental Homiletics: Theology of God's Word, Forms of Proclamation, Historical and Practical Aspects	1/w	1/w	30	Fr. Jose
16.	Fundamental Catechetics	2/w	-----	30	Fr. Marian
17.	Special-Material Catechetics: Scripture, Liturgical, Moral Education, Ecclesial dimension of catech.	-----	2/w	60	Fr. Marian
18.	Sascred Music	1/w	1/w	30	Fr. Vincent Fr. Piko
19.	Tutorial Seminar	1/w	1/w	30	Fr. Marian
20	Monographic Lecture: Sociology of Morality	1/w	1/w	30	Fr. Marian
	Total Hours:	25	23		

IX. Academic Year Calendar - 2006

4th February: Recollection Day (**The Most Rev. Bp Cesare Bonivento PIME**)

6th February: OPENING OF THE ACADEMIC YEAR

1ST SEMESTER: 6 February – 23 June 2006

February- 2006

Week	Date	Activities
1	7 – 10. February	Classes
2.	13 – 17. February	Classes
3.	20 – 24. February	Classes
4.	27.Feb – 3. March	Classes 1 March – Ash Wednesday

March – 2006

Week	Date	Activities
5.	6 – 10 March	Classes
6.	13 – 17 March	Classes
7.	20 – 24 March	Classes 20 March, Solemnity of St. Joseph (Personal study) 25 March, Solemnity of the Incarnation of Divine Word – Annunciation of the BVM
8.	27 – 31 March	Classes

April – 2006

Week	Date	Activities
9.	3 – 7 April	Classes
10.	9 – 15 April (Holy Week)	9 April – Palm Sunday at Cathedral Church 10 – 12 April Classes 13 – 15 April Holy Triduum at Cathedral Church
11	17 – 21 April	17 April: Easter Monday – (Personal study) 18 – 21 April: Classes
12.	24 – 28 April	24 April: Classes 25 April: Memorial Day of Victims of the War (Personal study) 26 – 28 April: Classes

May/June – 2006

Week	Date	Activities
13.	1 – 5 May	Classes 1 st May Month of Blesses Virgin Mary begins
14.	8 –12 May	Classes 10 th May: Anniversary of Our Bishop’s Episcopal Consecration
15.	15 – 19 May	Classes
16.	22 – 26 May	Classes 26 May: Novena before Pentecost begins
17.	29 May – 2 June	Classes Ecumenical Week of Prayers and Meetings

June/July – 2006

Week	Date	Activities
18.	5 – 9 June	4 th June: Pentecost – at Cathedral Classes and Minor Exams 9 June: Classes of the 1 st Semester ends
	12 th June:	Queen’s Birthday – Public Holiday
	12 – 23 June:	Examination Weeks
	24th June:	END OF THE 1ST SEMESTER
	25 June – 9 July	Semester Break

2ND SEMESTER: 10 July – 1 December**July/August – 2006**

Week	Date	Activities
1.	10 – 14 July	Classes
2.	17 – 21 July	Classes
3.	24 – 28 July	Classes
4.	31 July – 4 August	31 July – 3 August: Classes 4 August: Minor Seminary Feast Day

August – 2006

Week	Date	Activities
5.	7 – 11 August	Classes
6.	14 – 18 August	14 August: Classes 15 August: Solemnity of Assumption of the BVM (Personal study)
7.	21 – 25 August	Classes
8.	28 Aug.– 1 September	Classes 2 September: Memorial of All Martyrs of PNG & SI

September – 2006

Week	Date	Activities
9.	4 – 8 September	Classes
10.	11 – 15 September	Classes 10 – 17 September: “Floral Games” Cultural Competition 16 September: Independence Day
11.	18 – 22 September	Classes
12.	25 – 29 September	SPIRITUAL EXERCISES: No Classes 29 September: Solemnity of St. Michael Archangel – Patron of PNG 30 September: Birthday of Our Bishop Cesare Bonivento PIME

October/November – 2006

Week	Date	Activities
13.	2 – 6 October	1 st October Month of the Holy Rosary Begins Classes
14.	9 – 13 October	Classes
15.	16 – 20 October	Classes
16.	23 – 27 October	22 October: Mission Sunday followed by Mission Week of Prayers Classes and Minor Examinations for 3 rd Philosophy
17.	30 Oct. – 3 November	30 – 31 October: Classes 1 st November: Solemnity of All Saints (Personal study) 2 nd November: Commemoration of All Souls of the Departed 2 – 3 November: Preparation for the Seminary’s Feast Day 4 th November: Solemnity of St. Charles Borromeo – Patron of Our Seminary Ordination to Diaconate: Br. Joseph

November – 2006

Week	Date	Activities
18.	6 – 10 November	Classes and Minor Examinations
	6 – 18 November:	Major Examinations for 3 rd Philosophy
	13 – 24 November:	MAJOR EXAMINATIONS WEEKS
	20 – 23 November:	Preparation for the Final Exam of Philosophy “Ex Universa”
	24 November:	FINAL EXAM “EX UNIVERSA PHILOSOPHIAE”
	27 – 30 November:	For Seminarians – Preparation for the Great Holiday For Teaching Staff – Assessment of the 2 nd Semester

December – 2006

Week	Date	Activities
	1 st December	Thanksgiving Mass Seminarians' Graduation: 3 rd Philosophy 4 th Theology
	2 nd December:	Seminarians' Holidays at Home until January (?) 2007.

Seminarians' Sunday Pastoral Work- 2006

	Parishes and Parish Priest	Activities	Seminarians
1.	Holy Cross – Town Fr. G.T.	7.30 AM. - Sunday School 9.00 AM – Holy Mass After Mass – Legion of Mary 2 PM. – Hospital	1.Br.Robin Ali 2. Br.Aloysius Seduheiya 1.Br. Joseph Runai
2.	Immaculate Conception – Dasi Fr. G.T.	9.00 AM. - Sunday School After Mass – Altar Boys	1. Br.Tobby Namu 2.Br. Bruce Sasso
3.	Holy Trinity – Baro Fr. Valentius CP	Waramo: 8.00 or 9.30 AM. Holy Mass After Mass: Altar Boys Legion of Mary Yako: 8.00 or 9.30 AM. Holy Mass After Mass: Altar Boys Sunday School Pichin & Mushu: Saturday or Sunday with the Parish Priest or other Father Sunday School and Altar Boys	1. Br.Basil Dikeuya 2.Br. Bonny Arkom 1. Br. Kevin Dibenedi 2. Br. Majella Justine 1. Br. McBerth Bining 2.Br. John Kubali
4.	St. Therese – Lido Fr. Tommy HGN	8.30 AM. Holy Mass After Mass: Sunday School Altar Boys Dawu: 9.00 AM. – Sunday Scholl	1. Br. Caspar Aipa 2. Nicky O-Omu 1. Br. Samuel Humbla

		10.00 AM. Holy Mass After Mass: Altar Boys Pastoral Center: Saturday – 9.00 AM. Catechesis and other activities with Boys following program with Sisters	2. Br. Vianney Benard 1. Br. Douglas Noan with Brothers of the First Philosophy according to needs.
5.	St. Joseph – Pewi Fr. Prakash HGN	9.00 AM. Holy Mass	Br. Francis Petos

A. Monthly Activities

- First Saturday - Seminarians' Recollection Day
(It should start First Friday Night)
- Every Monday - Spiritual Conference, 4.00 PM. (Fr. Jose)
- Second Tuesday - Discussion Groups, 8.00 – 9.15 PM. *
- Second Saturday - Picnic (after Morning Holy Mass)
- Third Wednesday - Bishop's Talk, 4.30 PM.
- Third Friday - Meeting of the College of Teachers, 4.00 PM.(Dean of Studies)
- Third Saturday - Evaluation of Sunday Pastoral Work
- Forth Friday - Free Visit to Town in Groups
(Seminarians shold be back at 5.00 PM.)

* Discussion Groups should be organize as some kind of Association according to possibilities of our Teachers as Tutors and interests of Seminarians.For example:

1. Seminarians' Moral Association: "60 Minutes for Conscience"
2. Seminarians' Philosophical Association
3. Seminarians' Pro-Life Association
4. Seminarians' Biblical Association etc.

B. Yearly Activities and Celebrations

1. Seminarians' Sunday Pastoral Work (See program as Appendix 1)

2. May 7th: Sunday of Promotion and Prayer for Priestly and Religious Vocations.
3. May 28th – 3rd June: **Ecumenical Week** of Prayer and Interdenominational Meetings
4. July – Family Life International Seminar
5. July 22nd – Ordination to Diaconate
6. September 10 – 16: **Intercultural Dialogue Week**
 5. Monday: Indian Culture Presentation
 6. Tuesday: Birman Culture Presentation
 7. Wednesday: Argentinian Culture Presentation
 8. Thursday: European Union Culture Presentation
 9. Friday: PNG Culture Presentation
 10. Saturday: PNG Independence Day
7. October 22nd: **Mission Sunday** and Week of Prayer for Missionaries and Missionary Vocations
8. November 4th: **Seminary's Feast Day** – Solemnity of St. Charles Borromeo

APPENDIXES

Objectives of the Philosophical Studies

First Year of Philosophy

1. Show they are capable of further academic studies by meeting the standards of work set by the staff for essays and other task set;
2. Write and speak English well enough to do academic work at Diploma level in the work they produce;
3. Satisfy the demands of different disciplines by handing in work that shows they understand the material in class and in written work;
4. Differentiate between new and old ways of presenting doctrines, shown by their vocabulary in class discussion and in written work;

5. Know how to do research and use a library profitably by having found the information required by their lecturers;
6. Be able to think clearly and logically, evidenced by the planning of work such as essays and the relevance of material presented in answering questions;
7. Present a coherent argument and argue a case when dealing with topics that involve discussion of various points of view;
8. Recall the basics of each core discipline, so that they meet lecturers' expectation in each;
9. Express beliefs convincingly, showing that they have assimilated Catholic doctrines when they answer questions in class;
10. Balance study and other obligations, proving this by being able to meet all seminary requirements.

Second Year of Philosophy

1. Increasing commitment to God and the Church by their fidelity to their spiritual duties and their interest in religious subjects;
2. Greater ease in researching, writing and speaking English, taking less time than before to complete simple tasks;
3. Skill and selectiveness in finding the essence of written resources, shown by less irrelevance in written assignments;
4. Use of more precise academic vocabulary, evidenced when lecturers' expectations of correct usage are met more frequently and with fewer reminders beforehand;
5. Seeing the role of each discipline in the whole fabric of faith, proved when they can analyse material according to the way each discipline contributes a different aspect of faith, instead of melding all into homogeneity;
6. Conveying their beliefs to others with ease and confidence with class presentations and answers to questions in class;
7. Differentiate the fields proper to various academic disciplines, so that they answer, for example a biblical studies question from scripture, not from eg. Theology or spirituality;
8. Deepening understanding in each area of study, partly through their class work and assignments, but also partly through fewer demands on lecturers to explain matter more than once;

9. Integrate aspects of PNG culture into faith expressions in liturgical celebrations but also as points of comparison with material learned in various disciplines;
10. Ability to deliver classroom lessons in catechetics for primary and secondary schoolchildren in the local schools at Vanimo.

Third Year of Philosophy

1. A real commitment to Christ and the Church by their enthusiasm for learning and passing on the truths of faith as well as by their prayerfulness and interest in Church matter;
2. Competence in grasping the essentials of core subjects by passing these subjects satisfactory;
3. Orthodoxy in speaking and writing on faith and morals shown by the exactness and accuracy of their exercises;
4. Appreciation of the beauty and benefits of faith, evidenced in their preparation for and celebration of liturgies;
5. Awareness of the role of the Church in the world, shown by eagerness to learn of the church in other cultures and countries;
6. Ingenuity in presenting religious material in an attractive way, seen when they give catechetical lessons and homilies;
7. Commitment to serving the community, apparent in their counselling fieldwork, pastoral weekends and their interaction with the rest of the seminary community.
8. Ability to address PNG issues when they deal with questions of morality, anthropology and other religions;
9. Competence in gauging the capacity of hearers, tested by the verbatim and other reports on their practical experiences;
10. Flexibility in pastoral approaches evident in an ability to adopt to different situations in their pastoral and counselling fieldwork in villages, jail, hospital and marketplace